# AGENDA

## UNIVERSITY OF HOUSTON SYSTEM
## FACILITIES, CONSTRUCTION AND MASTER PLANNING COMMITTEE MEETING

**DATE:** **Tuesday, November 16, 2010**

**TIME:** **10:45 a.m.**

**PLACE:** **Hilton University of Houston Hotel**
**Waldorf Astoria Ballroom E**
**Second Floor**
**4800 Calhoun**
**Houston, Texas 77204**

| | |
|---|---|
| *Chair:* | **Tilman J. Fertitta** |
| *Vice Chair:* | **Nelda Luce Blair** |
| *Members:* | **Welcome W. Wilson, Sr.** |
| | **Andrew Cobos** |
| | **Carroll Robertson Ray, Ex Officio** |

## FACILITIES, CONSTRUCTION AND MASTER PLANNING COMMITTEE

A. Call to Order

B. Approval of Committee Minutes
- August 10, 2010, Facilities, Cons. and Master Planning Committee Meeting

**Action:** Approval

C. Approval is requested of the Committee members and their appointment terms for the System-wide Art Acquisition Committee (SWAAC) – University of Houston System — FCMP – 1

**Action:** Approval

D. Approval is requested to delegate authority to the Chancellor to convey a ten foot wide perpetual easement to Center1Point Energy Resources Corp. – University of Houston — FCMP – 2

**Action:** Approval

E. Status Report on Major Construction Projects – University of Houston System — FCMP – 3

**Action:** Information

F. Safety and Security Annual Report for University of Houston System – University of Houston System — FCMP – 4

**Action:** Information

G. Adjourn

**UNIVERSITY OF HOUSTON SYSTEM**
**BOARD OF REGENTS AGENDA**

**COMMITTEE:** Facilities, Construction and Master Planning

**ITEM:** Approval is requested of the Committee members and their appointment terms for the System-wide Art Acquisition Committee (SWAAC).

**DATE PREVIOUSLY SUBMITTED:**

**SUMMARY:**

Approval is requested of the Committee members and their appointment terms for the System-wide Art Acquisition Committee (SWAAC).

A revised policy of the System-wide Art Acquisition Committee (SWAAC) was approved by the Board in August. The recommended Committee members and their terms were chosen per that policy.

**SUPPORTING DOCUMENTATION:** Recommended SWAAC Roster

**FISCAL NOTE:** No additional costs

**RECOMMENDATION/ ACTION REQUESTED:** Administration recommends approval of this item.

**COMPONENT:** University of Houston System

| | | |
|---|---|---|
| **PRESIDENT** | | **DATE** |
| **EXECUTIVE VICE CHANCELLOR** | Carl Carlucci | 10/29/10 **DATE** |
| **CHANCELLOR** | Renu Khator | 11-3-10 **DATE** |

**University of Houston System**

**System Wide Art Acquisition ("SWAAC") Committee Roster**

**November 2010 Appointments**

| SWAAC Member | Affiliation/Museum | Appointer | Term Expires |
|---|---|---|---|
| David Irvin | Chair,<br>Associate Vice Chancellor/Vice President for Plant Operations | Policy at III a. | Indefinite |
| Michael Guidry | Curator UHS Art Collections | Policy at III a. | Indefinite |
| Claudia Schmuckli | Director, Blaffer Gallery | Policy at III a. | Indefinite |
| Welcome W. Wilson, Sr. | Regent | Chair, Board of Regents | Sept. 1, 2011 (staggered term) |
| Nandita Berry | Regent | Chair, Board of Regents | Sept. 1, 2012 (staggered term) |
| Elaine Jefferson | Community Representative | Chancellor | * |
| TBA | Community Representative | Chancellor | * |
| Clint Willour | Museum Representative<br>Galveston Arts Center | Chancellor | * |
| Kim Davenport | Museum Representative<br>Rice University Art Gallery | Chancellor | * |
| Alison de Lima Greene | Museum Representative<br>Museum of Fine Arts | Chancellor | * |
| Toby Kamps | Museum Representative<br>Menil Collection/Museum | Chancellor | * |
| Charles Alcorn | UH Victoria | UHV President | * |
| Mark Cervenka | UH Downtown | UHD President | * |
| Mary Ann Shallberg | UH Clear Lake | UHCL President | * |
| Karen Farber | UH | UH President | * |

* The two community Representatives, the four museum representatives, and the representatives from each university serve staggered three year terms beginning September 1, 2010. Each of these appointees will draw lots by category to determine whose term will end August 31, 2011, August 31, 2012, and August 31, 2013.

**System Wide Art Acquisition Committee ("SWAAC")**

**Brief biographical information on proposed SWAAC Member (non-UHS employees):**

**Clint Willour**, Curator, Galveston Arts Center (Museum Representative)

Clint Willour has been an arts professional for over 35 years. From 1973 – 1989 he served as director of a commercial gallery in Houston. Since 1990 he has been the curator of the Galveston Arts Center, serving additionally as Executive Director from 1995 – 2005. He has curated over 400 exhibitions for the institution. In addition he curates exhibitions and serves as a juror for numerous commercial and non-profit organizations throughout the United States as well as serving on selection panels for the Houston Arts Alliance, The Texas Commission on the Arts, The San Antonio Arts Commission and the Louisiana State Commission on the Arts He currently serves on six committees at the Museum of Fine Arts, Houston; the Board of Directors and two committees at the Houston Center for Contemporary Craft; the advisory board and the exhibition committee at the Houston Center for Photography; the travelling and changing exhibitions committees of the Holocaust Museum Houston; the board of the William A. Graham Artists' Emergency Fund; the art board of Fotofest Houston, the Civic Art and Design Committee of the Houston Arts Alliance and the Art Advisory Committee of Discovery Green. He was given the Arts Professional Legend Award by the Dallas Contemporary Art Center in 2001 and was named the Texas Art Patron of the Year 2007 by Art League Houston.

**Kim Davenport**, Curator, Rice Gallery (Museum Representative)

Kim is a graduate of Yale and a former member of the General Services Administration's Art and Architecture Program commissioning artists for public art, sat on numerous artist grant panels and juries. In 2003 named Houston's Best Curator by the Houston Press. Kim continues to garner attention and mount amazing art installations at Rice Gallery working with young and mid career artists.

**Alison de Lima Greene**, Curator Contemporary Art & Special Projects, Museum of Fine Arts Houston (Museum Representative)

Before moving to Texas, Alison worked in the department of European Paintings at the Metropolitan Museum of Art and lectured at The Cooper Union. In the spring of 2000, she published the award-winning catalogue *Texas: 150 Works from the Museum of Fine Arts, Houston.* Other publications include a collection catalogue profiling the museum's Lillie and Hugh Roy Cullen Sculpture Garden and a survey of the MFAH's 25-year Core Program for resident artists and writers. Outside the MFAH, Alison has served as a trustee and Vice President of the Association of Art Museum Curators and is an advisory trustee of *Gulf Coast* literary magazine.

**Toby Kamps**, Curator of Modern and Contemporary Art, Menil Collection (Museum Representative)

A graduate of the Williams College Graduate Program in the History of Art and the Getty Museum Leadership Institute, Kamps has written on contemporary art and artists for numerous exhibition catalogues and magazines. Toby received great acclaim for his exhibition *The Old, Weird* America, *No Zoning: Artists Engage Houston* at the Contemporary Arts Museum in Houston where he was Senior Curator until his recent appointment at the Menil. In 2008, *The Old Weird America* won the award "Best Thematic Museum Show Nationally" from the International Association of Art Critics. Prior to his CAMH appointment, Director of the Institute of Contemporary Art, Maine College of Art, Portland; and Curator at the Museum of Contemporary Art San Diego.

**Elaine Jefferson,** Lawyer, Small Business Owner (Community Representative)

Elaine is a native Houstonian and the daughter of an aspiring artist who taught art in several inner city schools. Although an attorney and public policy specialist by trade, Elaine has served on numerous community and art related boards including the Contemporary Arts Museum of Houston and the Blaffer Art Museum. Elaine is passionate about the public's access to art and knows that to become a world class city, we must showcase our dynamic art community. In addition to her practice in the Law offices of Dwight Jefferson, she has served as Vice President of Public Policy and Manager of Health and Fiscal Policy for the Greater Houston Partnership.

**UNIVERSITY OF HOUSTON SYSTEM**
**BOARD OF REGENTS AGENDA**

**COMMITTEE:** Facilities, Construction and Master Planning

**ITEM:** Approval is requested to delegate authority to the Chancellor to convey a ten foot wide perpetual easement to CenterPoint Energy Resources Corp.

**DATE PREVIOUSLY SUBMITTED:** NA

**SUMMARY:** Approval is requested to delegate authority to the Chancellor to convey a ten foot wide perpetual easement to CenterPoint Energy Resources Corp to reflect the changes in utility alignment. A ten foot wide easement of approximately 2,150 linear feet is required to accommodate the relocation of a natural gas line connected to the construction of CEMO Hall. The University will enjoy the benefit of a new natural gas line. The easement deed assures that this relocated natural gas line can be maintained. The University reserves the right to install paving over the easement. As the University will accrue substantial benefit from this new line, the consideration of $1.00 is appropriate. The documents have been reviewed by the Office of General Counsel, Facilities and Planning and Construction, and Real Estate. Accuracy of the easement documents has been verified through site inspections.

**FISCAL NOTE:** NA

**SUPPORTING DOCUMENTATION:** Easement Checklist and Easement Survey

**ACTION REQUESTED:** Administration recommends approval this item.

**COMPONENT:** University of Houston

| | | |
|---|---|---|
| Renu Khator | | 11-3-10 |
| **PRESIDENT** | Renu Khator | **DATE** |
| C P Carl | | 10/29/10 |
| **EXECUTIVE VICE CHANCELLOR** | Carl Carlucci | **DATE** |
| Renu Khator | | 11-3-10 |
| **CHANCELLOR** | Renu Khator | **DATE** |

# The University of Houston

Office of Real Estate Services

Easement Checklist

To be Completed Prior to Preparing Board of Regents Agenda Items

Prepared by: Tim Lewis

Date: July 13, 2010

SUMMARY OF EASEMENT TO BE GRANTED: The construction of the CEMO building necessitates the granting of a perpetual ten foot natural gas easement to the Grantee, CenterPoint Energy Resources Corp, in order to accommodate the installation of a replacement gas line. The existing natural gas line was within the footprint of the proposed building. The easement is approximately 2,150 feet in length. The rights to be conveyed to the Grantee include the installation of a replacement natural gas line, ingress and egress to that line for purposes of operations and maintenance, and removal of encroaching vegetation. Responsibilities of the Grantee include restoration of premises except for landscaping. UH retains the right to construct paving and driveways over the easement, but not buildings. UH is obligated to observe the Underground Facility Damage Prevention and Safety Act (Call Before You Dig).

NARRATIVE

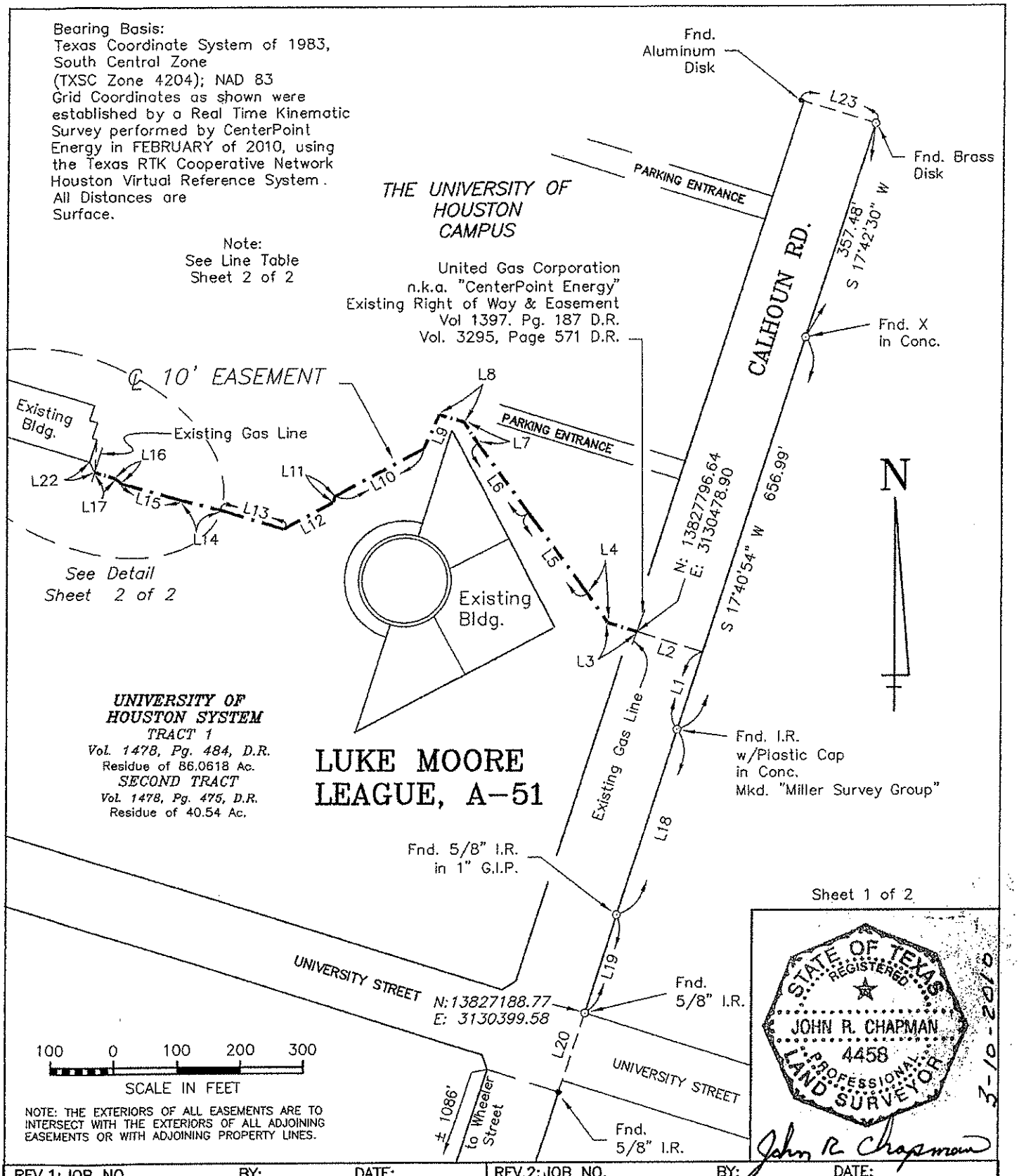
1. **Name of Grantee (or Grantor), contact person, address, telephone number**: CenterPoint Energy Resources Corp., Anjum Pervaiz, 713-207-4619.
2. **Purpose and use of easement**: upgrade utility service and permit the safe operation, maintenance and repair of a natural gas line.
3. **Duration of easement**: perpetual
4. Benefit to institution of easement: continued safe operation of natural gas line. Continued natural gas service to the University.
5. **Detriment of easement**: no building can be constructed over the easement.
6. **Consideration for the easement, including statement of its adequacy.** The $1 consideration is adequate given that the replacement gas line mutually benefits the University of Houston and CenterPoint
7. **Justification**: relocation of the natural gas line as a part of Cemo Hall construction
8. **Any known restrictions or reversions on property**: none known.
9. **Opposition to easement from individuals or groups**: none known.
10. **Ongoing requirements on behalf of both Grantor and Grantee:** UH shall observe "Call Before you Dig" requirements. UH shall install paving only under the provisions of the lease. CenterPoint shall restore the premises in the event of repair.
11. **Any additional information or other terms and conditions relative to UH decision to grant easement.** Rights and responsibilities of Grantor and Grantee have been clearly delineated.

SUPPORTING DOCUMENTS TO BE ATTACHED:

1. Recordable survey completed and attached? YES Name of preparer: John R. Chapman Date: 3/10/2010
2. Proposed easement in recordable form. Name of preparer. Surveying & Right of Way, CenterPoint Energy Houston, P.O. Box 1700, Houston, Tx. 77251-1700
3. Environmental Report, if required. None required.
4. Location map: Attached
5. Photo of Easement Area: Attached
6. Describe source documents from proposed easement: Grantee
7. Proposed Board of Regents: Agenda Item
8. Field verification conducted by: John Chapman Surveyors with UH verification by Katherine Miller and Bernie Harless.
9. Legal review conducted by Annamaria Rubenstein-Palla.

FOLLOWUP ACTIONS

1. Recorded deed returned to the Office of Real Estate Services
2. Office of Real Estate Services amends the Real Property database, including scanned images of the deed and the survey
3. Office of Real Estate forwards the survey to FPC for amendment of record drawings.

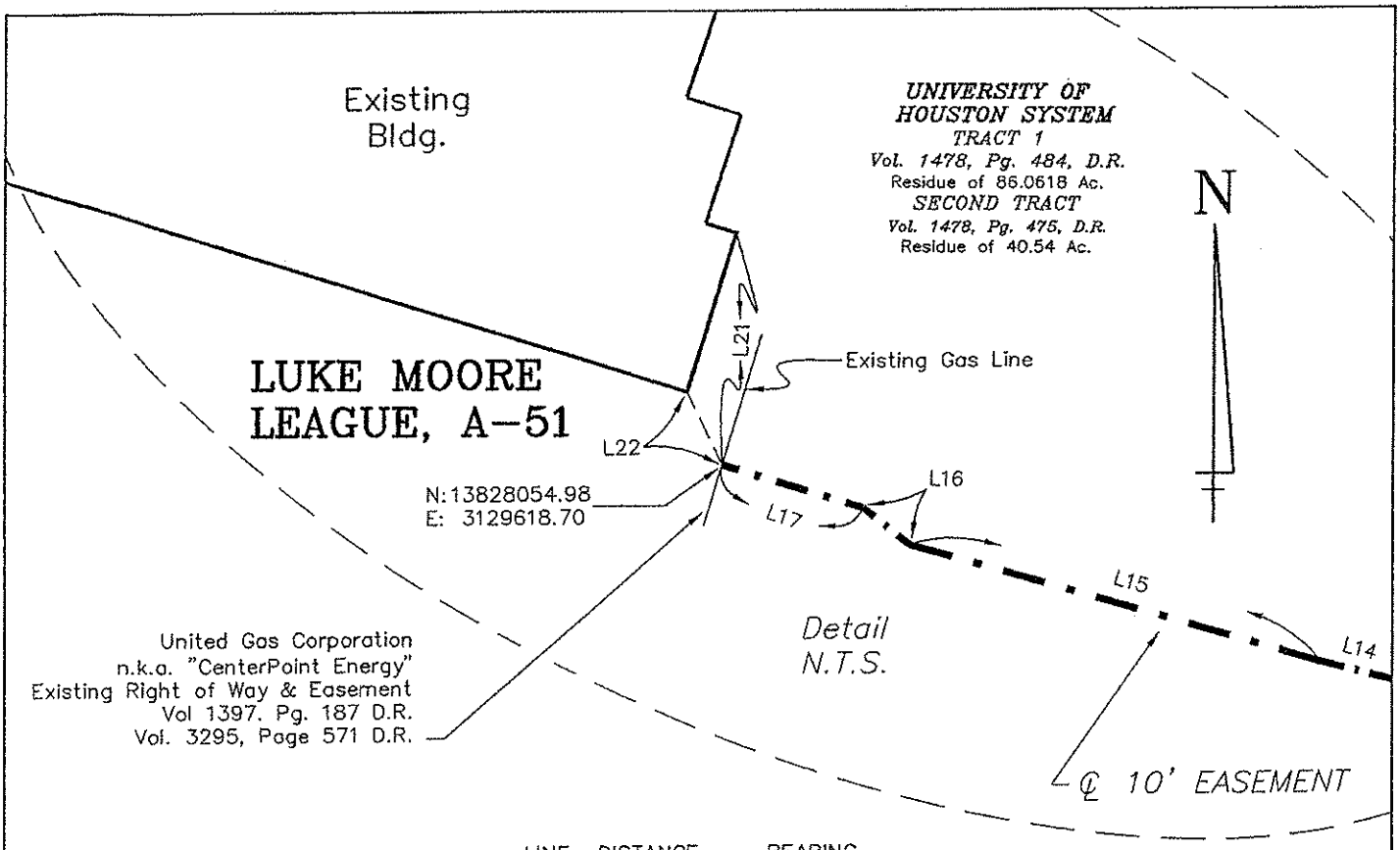



| REV.1: JOB NO. | BY: | DATE: | REV.2: JOB NO. | BY: | DATE: |
|---|---|---|---|---|---|

| | |
|---|---|
| EASEMENT – UNOBSTRUCTED | LAST PLOT DATE: 03/04/2010 |
| COUNTY: HARRIS | DRAWN BY: A.W.P. |
| DATE: 03/03/2010 | MAP NO: 5456D |
| SCALE: 1' = 200' | JOB NO: 48187473C |
| FILE NO. – BOOK: 2010 | CHECKED BY: J.R.C. |

CenterPoint Energy
SURVEYING & MAPPING
P.O. Box 1700 Houston, TX 77251-1700
(713) 207-7777
SKETCH NO. 10-0061

**FCMP – 2.1.3**




| LINE | DISTANCE | BEARING |
|---|---|---|
| L1 | 128.85' | N 17°40'54" E |
| L2 | 109.03' | N 72°19'06" W |
| L3 | 49.30' | N 72°50'03" W |
| L4 | 56.61' | N 34°12'00" W |
| L5 | 159.72' | N 36°09'20" W |
| L6 | 137.44' | N 36°04'01" W |
| L7 | 41.52' | N 31°55'33" W |
| L8 | 40.52' | N 73°12'54" W |
| L9 | 59.77' | S 23°52'46" W |
| L10 | 159.62' | S 61°46'04" W |
| L11 | 9.98' | S 17°49'56" W |
| L12 | 89.61' | S 61°37'46" W |
| L13 | 103.75' | N 72°52'08" W |
| L14 | 66.14' | N 75°38'07" W |
| L15 | 97.13' | N 73°48'41" W |
| L16 | 13.31' | N 51°08'04" W |
| L17 | 33.26' | N 72°50'49" W |
| L18 | 310.52' | S 17°49'19" W |
| L19 | 163.87' | S 17°24'13" W |
| L20 | 132.13' | S 18°19'50" W |
| L21 | 52.50' | N 03°16'03" E |
| L22 | 18.33' | N 25°55'59" W |
| L23 | 124.59' | N 72°48'56" W |

Bearing Basis:
Texas Coordinate System of 1983, South Central Zone (TXSC Zone 4204); NAD 83 Grid Coordinates as shown were established by a Real Time Kinematic Survey performed by CenterPoint Energy in FEBRUARY of 2010, using the Texas RTK Cooperative Network Houston Virtual Reference System. All Distances are Surface.



0 0 0 0 0
SCALE IN FEET

NOTE: THE EXTERIORS OF ALL EASEMENTS ARE TO INTERSECT WITH THE EXTERIORS OF ALL ADJOINING EASEMENTS OR WITH ADJOINING PROPERTY LINES.

STATE OF TEXAS
REGISTERED
JOHN R. CHAPMAN
4458
PROFESSIONAL
LAND SURVEYOR
3-10-2010
John R. Chapman

| REV.1: JOB NO. | BY: | DATE: | REV.2: JOB NO. | BY: | DATE: |
|---|---|---|---|---|---|

EASEMENT – UNOBSTRUCTED
COUNTY: HARRIS
DATE: 03/03/2010
SCALE: N/A
FILE NO. – BOOK: 2010

LAST PLOT DATE: 03/04/2010
DRAWN BY: A.W.P.
MAP NO: 5456D
JOB NO: 48187473C
CHECKED BY: J.R.C.

CenterPoint Energy
SURVEYING & MAPPING
P.O. Box 1700 Houston, TX 77251-1700
(713) 207-7777

SKETCH NO. 10-0061A

**UNIVERSITY OF HOUSTON SYSTEM**
**BOARD OF REGENTS AGENDA**

**COMMITTEE:** Facilities, Construction and Master Planning Committee

**ITEM:** Status Report of Major Construction Projects

**DATE PREVIOUSLY SUBMITTED:**

**SUMMARY:** Associate Vice Chancellor for Plant Operations Dave Irvin will present a report on major construction projects.

Attached is the current Capital Projects Summary Report summarizing current projects underway as well as the current Major Construction Projects Status Report giving details of each project.

**FISCAL NOTE:**

**SUPPORTING DOCUMENTATION:** Capital Projects Summary and Major Construction Projects Status Reports, Major Capital Projects Update Presentation

**ACTION REQUESTED:** Information

**COMPONENT:** University of Houston System

| | | |
|---|---|---|
| **PRESIDENT** | | **DATE** |
| **EXECUTIVE VICE CHANCELLOR** | Carl Carlucci | 10/29/10 **DATE** |
| **CHANCELLOR** | Renu Khator | 11-3-10 **DATE** |

# CAPITAL PROJECTS SUMMARY REPORT

| PROJECTS IN PROGRESS | TOTAL PROJECT COST |
|---|---|
| Central Plant Expansion | 38.5 M |
| Fleming Addition | 31.2 M |
| S & R I Life Safety Upgrades | 14.6 M |
| Hilton Hotel Renovations | 13.6 M |
| SERC PHASE III | 12.0 M |
| UHCL Arbor Building Renovation | 11.6 M |
| UHV Jaguar Hall | 9.5 M |
| CEMO Hall | 9.0 M |
| Energy Research Park - Petroleum Engineering | 5.1 M |
| Energy Research Park - Administration Building | 3.7 M |
| * Lance T. Funston Ctr. / Jack J. Valenti School | 3.3 M |
| Energy Research Park - Site Improvements | 2.0 M |

| PROJECTS IN PLANNING/DESIGN | TOTAL PROJECT COST |
|---|---|
| Health & Biomedical Sciences | 70.0 M |
| University Center | 44.0M |
| Classroom & Business Building | 31.0 M |
| Stadium Parking Garage | 26.0 M |
| SERC PHASE IV | 15.0 M |
| Fleming Renovation | 7.9 M |
| *UHDT Parking Garage Expansion | 3.4 M |
| Old Science Renovations | 3.3 M |
| *Blaffer Gallery | 2.0M |
| Robertson Stadium | TBD |
| Family Housing | TBD |
| Cougar Place Replacement | TBD |
| UHCL Freshman Housing | TBD |
| UHV Sophomore Housing | TBD |

| PROJECTS COMPLETED | TOTAL PROJECT COST |
|---|---|
| Cougar Village | 50.0 M |
| Moody Towers Dining Hall | 11.0 M |
| Pearland Campus | 10.8 M |
| *S & R II Vivarium Restoration | 2.7 M |

*Project does not require University of Houston Board of Regents approval.

# MAJOR CAPITAL PROJECTS STATUS - NOVEMBER 2010

| Project Name | CFPC Approval | UH BOR Approval | THECB Approval | Bond Status | Project Description | Project GSF | Total Project Cost | Delivery Method | Project % Complete | Project Design Start Date | Project Design Completion Date | Project Construction Start Date | Project Complete Date | Pre-Design Firm | A/E Design Firm | Contractor | Project Mgr. | Construction Status |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PROJECTS IN CONSTRUCTION | | | | | | | | | | | | | | | | | | |
| Cemo Hall | Apr-06 | Apr-07 | Jun-07 | N/A | This project constructs a 34,000 GSF building designed to LEED Silver standards with 400-seat lecture hall; three 80-seat classrooms, and seatdando center which will include a testing center, career center, and TA offices. | 34,000 | 9,000,000 | CMAR | 98% | Aug.-06 | Jan-09 | Mar-09 | Dec-10 | In-House | BNIM | J.E. Dunn | Katherine Miller | Water issues continue to permeate the structure in both auditorium and classrooms. Outside consultant specializing in water mitigation has been contracted. Continuous pumps have been provided to monitor water infiltration levels. Pricing for the corrective measures has been received. commencing construction on de-watering systems on both classroom and auditorium, with a 7 week duration. |
| SERC Build Out (Phase 3) | NA | Aug-09 | Jan-10 | NA | This project builds out half 6th floor and half third floor; it also increases HVAC capacity for the entire building. If funds permit other areas will be built. | 20,000 | 12,000,000 | CSP | 60% | Sep-09 | Jan-10 | Mar-10 | Dec-10 | LAS | Philo Wiles | Vaughn Construction | Kelly Buehler | Completion scheduled for December 2010. Interior finishes are being completed including casework, HVAC, electrical, plumbing, and architectural. Commissioning and Testing and Balancing to commence next month. |
| Fleming Addition | Apr-08 | May-08 | May-08 | Feb-09 | This project is constructing addition to the Fleming Building. The addition is for Chemistry and Biology teaching labs and constructing it first helps alleviate the problem of swing space. Project bids allowed adding a floor of 20,000 sq. ft. shell space for NSM Research. | 89,956 | 31,350,000 | D-B | 10% | May-09 | Jan-10 | Jul-10 | Aug-11 | LAS | PGAL | Hoar | Kelly Buehler | Contractor mobilized in July 2010. Foundation & site utilities began week of August 2, 2010. Substantial completion is on schedule for August 2011. Occupancy scheduled for Fall 2011. |
| Energy Research Park Building #9 - Petroleum Engineering | Oct. 09 | Aug-09 | Jan. 10 | TBD | This project renovates buildings at UBP for use for the UH Energy Research Initiative and for the College of Engineering and Petroleum Engineering program. Includes Building system upgrades, deferred maintenance, site work, building fit out, IT and Communication upgrades and other required improvements. | 24,058 | 5,100,000 | CMAR | 60% | Oct. 09 | Mar. 10 | Jun-10 | Dec.-10 | In-House | Morris | Linbeck | Mike Coppinger | Mezzanine framing and deck concrete pour are complete. Interior build-out is proceeding. Beneficial occupancy for lab start up is on schedule for November 2010 with final completion in December 2010. |
| Energy Research Park Tenant Improvements | Oct. 09 | 9-Aug | Jan-10 | TBD | Project includes interior build-out, general repairs, IT and infrastructure upgrades and other improvements required by and funded by non-University tenants for use of vacant UBP space. | 478,227 | NA | CMAR | 30% | Dec-09 | May-10 | TBD | TBD | In-House | Morris | Linbeck/Transwestern | Mike Coppinger | Site improvements have commenced including parking and landscaping, site lighting, etc. |

FCMP – 3.2.1

FCMP – 3.2.2

## MAJOR CAPITAL PROJECTS STATUS - NOVEMBER 2010

| Project Name | CFPC Approval | UH BOR Approval | THECB Approval | Bond Status | Project Description | Project GSF | Total Project Cost | Delivery Method | Project % Complete | Project Design Start Date | Project Design Completion Date | Project Construction Start Date | Project Complete Date | Pre-Design Firm | A/E Design Firm: | Contractor | Project Mgr. | Construction Status |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Energy Research Building #4 | Oct. 09 | 9-Aug | Jan-10 | TBD | Project includes interior build-out, general repairs, IT and infrastructure upgrades and other improvements required by and funded by non-University tenants for use of vacant UBP space. | 32,000 | 2,000,000 | CMAR | 20% | May-10 | Aug-10 | Sep-10 | Dec.-10 | Morris | Morris | Linbeck | Mike Coppinger | Roof and substrate has been removed. Currently awaiting steel decking to arrive to commence work on the roof. |
| S&R 1 Life Safety Upgrades | | | | | This project is a code citation correct project. Scope of work includes installing new stair pressurization system; replace domestic/fire storage tank; installing complete fire sprinkler system; replace fire alarm system; modernize existing elevators, chilled water and fan coil unit replacement and general construction work. | 214,328 | 14,600,000 | CMAR | 10% | Nov-09 | Apr-10 | Aug-10 | Spring 2012 | In-House | LAS | Satterfield & Pontikes | Erwin Enojado | Contractor mobilized in August. Commenced work on level 5 with main trunk line installation followed by chilled water lines. |
| Lance T. Funston Communications Center / Jack J. Valenti School of Communication | Apr-09 | 4/1/2009 (Program) Aug. 2009 Budget/Business Plan | N/A | N/A | This project adds approximately 4675 GSF of new construction including a new grand entry, new state-of-the-art production studio. There will also be approximately 14,000 GSF of renovated space to include classroom upgrades, studio support, facilities, storage, faculty/staff offices. | 16,500 (renovation) 4,100 (new) | 3,350,000 | CMAR | 5% | Oct-10 | Jul-10 | Sep-10 | Jun-11 | Keating/ Khang (by others) | Jacobs Engineering | Bartlett Cocke | Dean Ruck | GMP fully executed on September 15, 2010. Construction commenced on September 20, 2010 |
| Central Plant Utilities Expansion | Program Apr. 09, Design Aug. 09 | Apr-09 | Jan. 10 | N/A | This project replaces existing Central Plant equipment with two new boilers; the project will also replace existing cooler towers 1 to 4, replace or modify existing boilers, modify existing piper, electrical and controls systems, and replace existing chiller #5. | 10,000 | 38,553,195 | CSP | 10% | Feb-09 | Jan-10 | Aug-10 | Apr.-14 | Shah Smith & Assoc. | Shah Smith & Assoc. | Vaughn Construction | Kelly Buehler | Contractor commenced work on September 20, 2010. Fencing and mobilization have been completed. |
| Arbor Building Renovations - UHCL | N/A | Aug-08 | Aug-08 | Feb-09 | This project renovates and remodels 3,500 sf of the existing Arbor building and add approximately 31,000 GSF of new space. | 23,500 | 11,604,688 | CSP | 10% | Aug-08 | Dec-09 | Apr-10 | May-11 | In-House | SHW Group | Palmer Construction, LLC | Dean Ruck | Revised scope to include further renovations due to buyout savings from new construction. Renovation drawings have been issued and are being priced by Palmer. Work is progressing on the foundation. Substantial completion scheduled for May 2011. |

# MAJOR CAPITAL PROJECTS STATUS - NOVEMBER 2010

| Project Name | CFPC Approval | UH BOR Approval | THECB Approval | Bond Status | Project Description | Project GSF | Total Project Cost | Delivery Method | Project % Complete | Project Design Start Date | Project Design Completion Date | Project Construction Start Date | Project Complete Date | Pre-Design Firm | A/E Design Firm: | Contractor | Project Mgr. | Construction Status |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | | | | | |
| Hilton Hotel Renovation | Dec-08 | Aug. 07 and Aug. 09 | Oct. 07 and Oct. 09 | N/A | This project renovated 90,428 SF of the Hilton College of Hotel and Restaurant Management. The renovation project included major upgrades of teaching areas, cosmetic upgrades of public areas and building infrastructure and structural upgrades. The renovation project is a result of a memorandum of understanding | 90,428 | 13,811,000 | CSB | 98% | May-08 | Mar-09 | Aug-09 | Mar-10 | Portfolio Assoc. | Portfolio Assoc. | Continental Construction Company | Luiza Masi | Completing the close-out documentation of the original scope of the project. Additional scope related to Life Safety required upgrades was discovered during initial scope of the project. Scope and budget for these required code upgrades are being developed at this time. |
| UHV - Jaguar Hall | N/A | 8-Aug | Dec-10 | 8-Dec | The project renovates an existing hotel in Victoria, Texas to serve as a Freshmen Residence Hall. | 140,000 | 9,500,000 | CMAR | 70% | Feb-10 | Jun-10 | May-10 | Dec.-10 | In-House | PSP | Krueger Construction | Luiza Masi | Krueger construction continues to complete interior architectural and MEP components. Currently there are 183 students living at Jaguar Hall. Projected substantial completion date is the first week of November. |
| PROJECTS IN DESIGN | | | | | | | | | | | | | | | | | | |
| Health & Biomedical Sciences (formerly Optometry Addition) | Aug. 09 | (program) Dec-08, (business plan) Aug-09 | Jan-10 | Feb-10 | This project constructs a 167,000 GSF building to include an ambulatory surgical center, a laser center, University Vivarium, space for TIMES, research labs and offices. | 167,000 | 79,000,000 | CMAR | 10% | Feb-10 | Jan-11 | Jan.-11 | Fall 2012 | Bailey Arcka./ Shepley Bullinch | Bailey Arcka./ Shepley Bullinch | Tellepsen | Frederick Maddox | Value engineering in conjunction with design development is in progress to insure project is within the total project budget prior to proceeding with construction documents. Design Development documents currently being priced for budget confirmation prior to the letting of the GMP. Groundbreaking activities scheduled for 11/3/10. GMP will be submitted in November. Substantial completion scheduled for fall 2012. |
| SERC Build Out (PHASE IV) | | Feb.-10 | Mar.-10 | N/A | This project builds out the second and third floors. Phase 4A is 2,250 SF of level 2. The remainder of levels 2&4 is on hold pending Dept of Research approval. | 40,000 | 16,000,000 | CSP | 1% | Sep-10 | TBD | TBD | TBD | LAS | Philo Wilke | Vaughn Construction | Kelly Buehler | Initial portion of level 2 being constructed to support Dr. Alley's lab Planning and programming for the remaining occupants on levels 2 and 4 is in progress. |
| Classroom & Business Bldg. (formerly Bauer Business III) | Aug-08 | Aug-09 | Jan-10 | Nov. 09 | This project constructs a five-story 140,000 GSF building. The first 2 floors will be University wide classrooms and academic space. The upper 2 floors will be shell space. In a future phase of the project this space will be finished for the Bauer College to include EMBA Suite, student organization offices and a Weitt Center for Entrepreneurship. Alternate for additional floor (shell) will be priced in D-B RFP. | 140,000 | 31,800,000 | D-B | 5% | Jul-10 | Dec-10 | Nov-10 | Jan-12 | WHR | Gensler | Linbeck | Bernie Hudgins | Schematic design & GMP finalized. Project is on schedule for a Spring 2012 substantial completion for lease bid. |

# MAJOR CAPITAL PROJECTS STATUS - NOVEMBER 2010

| Project Name | CPPC Approval | UH BOR Approval | THECB Approval | Bond Status | Project Description | Project GSF | Total Project Cost | Delivery Method | Project % Complete | Project Design Start Date | Project Design Completion Date | Project Construction Start Date | Project Complete Date | Pre-Design Firm | A/E Design Firm: | Contractor | Project Mgr. | Construction Status |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Stadium Parking Garage | 9-Aug | 9-Aug | Jan-10 | 10-Feb | This project constructs a 2,000 or a 2,400 plus car garage with 10,000 SF of infeed use space to meet faculty, staff, student and athletic parking needs and to replace parking lost to Metro Light Rail Train. | 793,000 | 28,08,000 | D-B | 1% | Nov-10 | May-11 | Sep-11 | Jul-12 | WHR | WHR | VAUGHN | Morris Bennett | Project preparing to re-initiate Revised RFP submittals evaluated and design build team recommended. Design kick-off in November. |
| Blaffer Gallery | TBD | N/A | N/A | N/A | Exterior improvements to the existing courtyard, lanescaping, curb cuts for visitor drop off, new north entry, and interior renovations. | 7,896 | 2,900,000 | TBD | 0% | TBD | TBD | TBD | TBD | TBD | TBD | TBD | TBD | Confirming scope and project budget. Request for Qualifications completed. Negotiating fees with design firm selected by committee. |
| PROJECTS IN PLANNING | | | | | | | | | | | | | | | | | | |
| Old Science Renovations | Apr-08 | May-08 | May-08 | Feb-08 | This project will renovate the Old Science Building for use by C.L.A.S.S. | 57,000 | 3,331,900 | CSP | 1% | TBD | TBD | TBD | TBD | LAS | LAS | Satterfield & Pontikes | Kelly Buehler | LAS & Satterfield & Pontikes have been selected as the Architect & Construction Management at Risk contractor. This is planned as the last phase of a series of construction contracts. |
| Robertson Stadium | TBD | TBD | TBD | TBD | Renovation/expansion of Robertson Stadium | 513,645 | TBD | TBD | 1% | TBD | TBD | TBD | TBD | A/E COM | A/E COM | TBD | TBD | Project planning is currently on hold while business plans and fund raising plans are finalized. |
| Fleming Renovation | Apr-08 | May-08 | May-08 | Feb-09 | This project renovates a portion of the Fleming Building. The project will address the major life safety issues. It will also reorganize and relocate lab locations from Old Science and portions of Fleming, re-configure them for greater functionality and renovate the entire building. | 289,000 | 7,900,000 | CMAR | 1% | TBD | TBD | TBD | TBD | LAS | LAS and P&W | Satterfield & Pontikes | Morris Bennett | Project scope is currently being developed and finalized. |
| Regional Economic Dev & Allied Health Bldg. - UHV | N/A | May-08 | May-08 | Jul-08 | This project will house the Regional Economic Center as well as public spaces such as meeting rooms and a board room. The School of Business administration and the Allied Health Programs will also be housed in this space. | 45,000 | 10,219,480 | DSB | 4% | TBD | TBD | TBD | TBD | P&W | Perkins + Will / Rawley McCoy | TBD | Lotze Neal | Project put on hold by Victoria on 1-21-2010. |
| UHD Academic Parking Deck | N/A | N/A | N/A | N/A | This project will add 60 to 80 parking spaces to the Academic Building Parking Structure. | 30,900 | 1,460,721 | CMAR | 1% | Apr-10 | Dec-10 | TBD | TBD | In-House | Prezige | Vaughn | Bernie Harless | UHD Administration has approved proceeding with 2nd deck of parking. Analyzing new cost schedule for proposed two levels. |
| University Center Renovation/Exp. | TBD | TBD | TBD | TBD | Renovation/expansion of existing University Center. | 348,960 | 44,809,800 | TBD | 1% | TBD | TBD | TBD | TBD | TBD | TBD | TBD | TBD | Full building assessment (incl. utilities, storm water, sanitary, building envelope, structure, foundation, roofing, exterior envelope, mechanical, electrical and plumbing systems is in progress with a projected completion date of December 2010. This is required to further develop the ultimate plan for renovation, replacement or expansion. |
| UH Cougar Place Apartment Replacement | Nov-10 | Feb-10 | Mar-11 | NA | 800 bed housing complex for sophomore and upper division students to replace existing cougar place apartments. | TBD | TBD | Private Developer/Ground Lease | 1% | Jan-11 | TBD | TBD | Jul-12 | In-House | TBD | TBD | Dave Irvin | RFQ received 9/28. Three firms recommended for RFP shortlist. RFP submittals due December 2010. |

# MAJOR CAPITAL PROJECTS STATUS - NOVEMBER 2010

| Project Name | CFPC Approval | UH BOR Approval | THECB Approval | Bond Status | Project Description | Project GSF | Total Project Cost | Delivery Method | Project % Complete | Project Design Start Date | Project Design Completion Date | Project Construction Start Date | Project Complete Date | Pre-Design Firm | A/E Design Firm | Contractor | Project Mgr. | Construction Status |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| UH Family/Married Student Housing | Nov-10 | Feb-11 | Mar-11 | NA | 400 bed apartment complex for families. Includes 2,3, and 4 bedroom apartments plus childcare center. Proposed to be located at MacGregor property. | TBD | TBD | Private Developer/Ground Lease | 1% | May-11 | TBD | TBD | Jul-13 | In-House | TBD | TBD | Dave Irvin | RFQ received 8/29. Three firms recommended for RFP shortlist. RFP submittals due December 2010. |
| UHV Upper Division Housing | NA | Feb-11 | Mar-11 | TBD | 250 bed housing complex for sophomores and upper division students. To be located next to Jaguar Hall. | TBD | TBD | Private Developer/Ground Lease | 1% | Jan-11 | TBD | TBD | Jul-12 | In-House | TBD | TBD | Dave Irvin | RFQ received 8/29. Two firms recommended for RFP shortlist. RFP submittals due December 2010. |
| UH Clear Lake Freshmen Housing | NA | Feb-11 | Mar-11 | NA | 200 bed freshmen housing complex for downward expansion. To be located in center of campus. | TBD | TBD | Private Developer/Ground Lease | 1% | May-11 | TBD | TBD | Jul-13 | In-House | TBD | TBD | Dave Irvin | RFQ received 8/29. Two firms recommended for RFP shortlist. RFP submittals due December 2010. |
| COMPLETED PROJECTS | | | | | | | | | | | | | | | | | | |
| SER II Vivarium Restoration | N/A | N/A | N/A | N/A | This project renovates and corrects deferred maintenance of HVAC, plumbing, building controls, fire systems, and other building systems in order to meet accreditation standards and support increased research. | 20,809 | 2,708,000 | CSP | 90% | Jun-09 | Dec. 09 | Feb-10 | Dec.-10 | In-House | P+W | Vaughn Construction | Art Jewell | Finalizing punch list |
| Cougar Village | Feb-09 | Feb-09 | Apr-09 | Jul-09 | This project constructed a 1,000 bed undergrad residential facility in the Wheeler Precinct. Space will also be provided for amenities, support staff, and resident staff. | 339,000 | 58,080,840 | D-B | 100% | Jan-09 | May-09 | Jun-09 | Aug-10 | In-House | HADP | Hardin | Mai Chang | Substantial completion achieved on August 2, 2010. Grand Opening completed on Aug 16, 2010. C-Store occupancy scheduled for November. Punch list remediation ongoing. |
| Moody Towers Dining Hall Renovation | Jan-09 | Feb, 08 and Nov, 08 | Dec-09 | Feb-10 | Project gutted existing facility and totally renovate it including new HVAC, building systems, fire life safety systems, new kitchen equipment, code compliance, and new facility layout. | 33,542 | 11,000,000 | CSP | 100% | Apr-09 | Jan-10 | May-10 | Aug-10 | Aramark/In-House | Aramark | Milner-Dederick | Lubra Masi | Completed August 2010 |
| Pearland Campus-UHCL | N/A | Feb-08 | Apr-09 | N/A | The University of Houston Clear Lake leased 20,000 GSF of a 30,000 GSF facility on a 40-acre site for a new Clear Lake/Pearland campus that is a branch of the University of Houston-Clear Lake, developed in partnership with the City of Pearland. | 30,000 | 10,850,000 | D-B | 100% | Sep-08 | Aug-09 | Jul-09 | Dec-10 | Studio Red | City of Pearland | Palmer Construction, LLC | Dean Rook | Project Complete |

FCMP – 3.2.5

# UNIVERSITY of HOUSTON SYSTEM

FCMP – 3.3.1

# MAJOR CAPITAL PROJECTS UPDATE

## Board of Regents Meeting

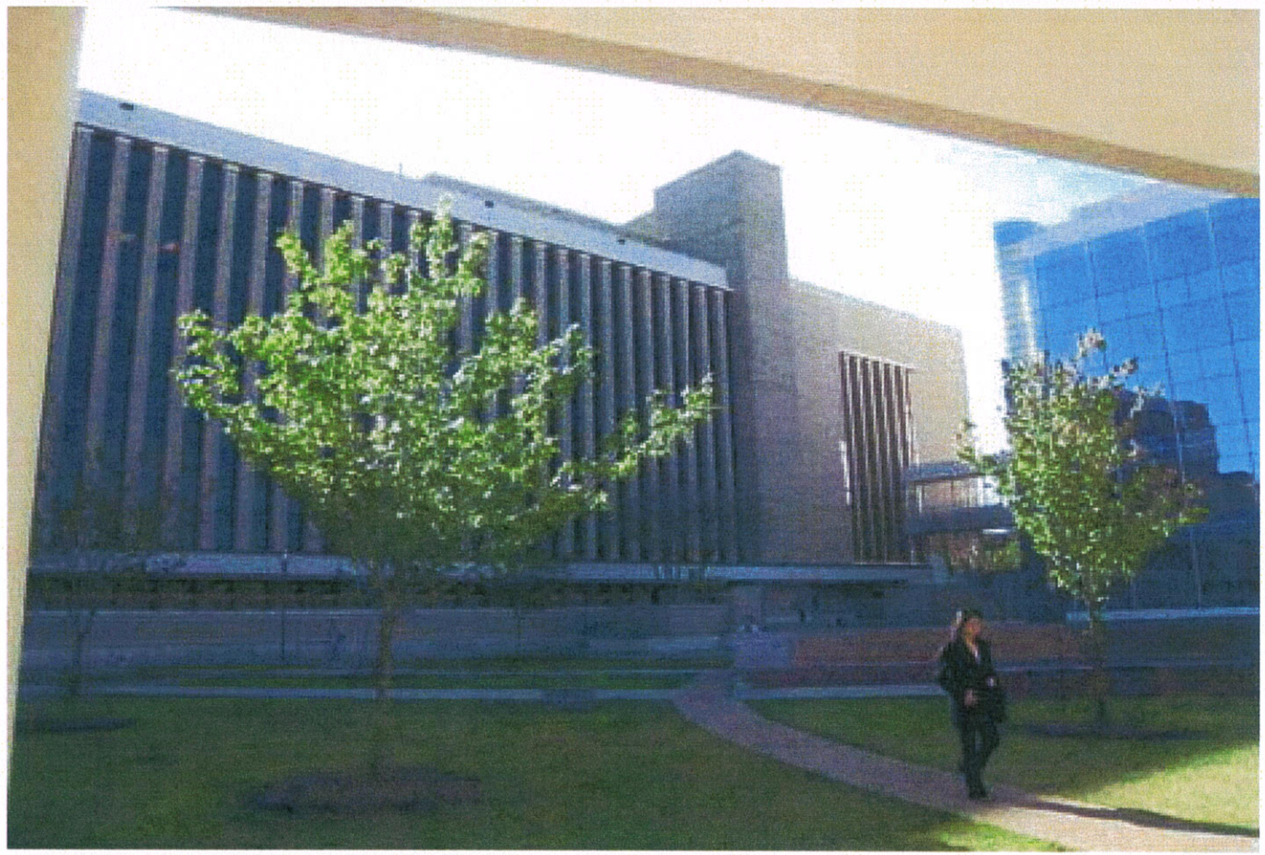
## November 16, 2010

# FLEMING ADDITION

- Project Sq. Ft. - 99,906
- Project Budget - $31.2M
- Expected Completion Date – August 2011

# S&R 1 LIFE SAFETY UPGRADES

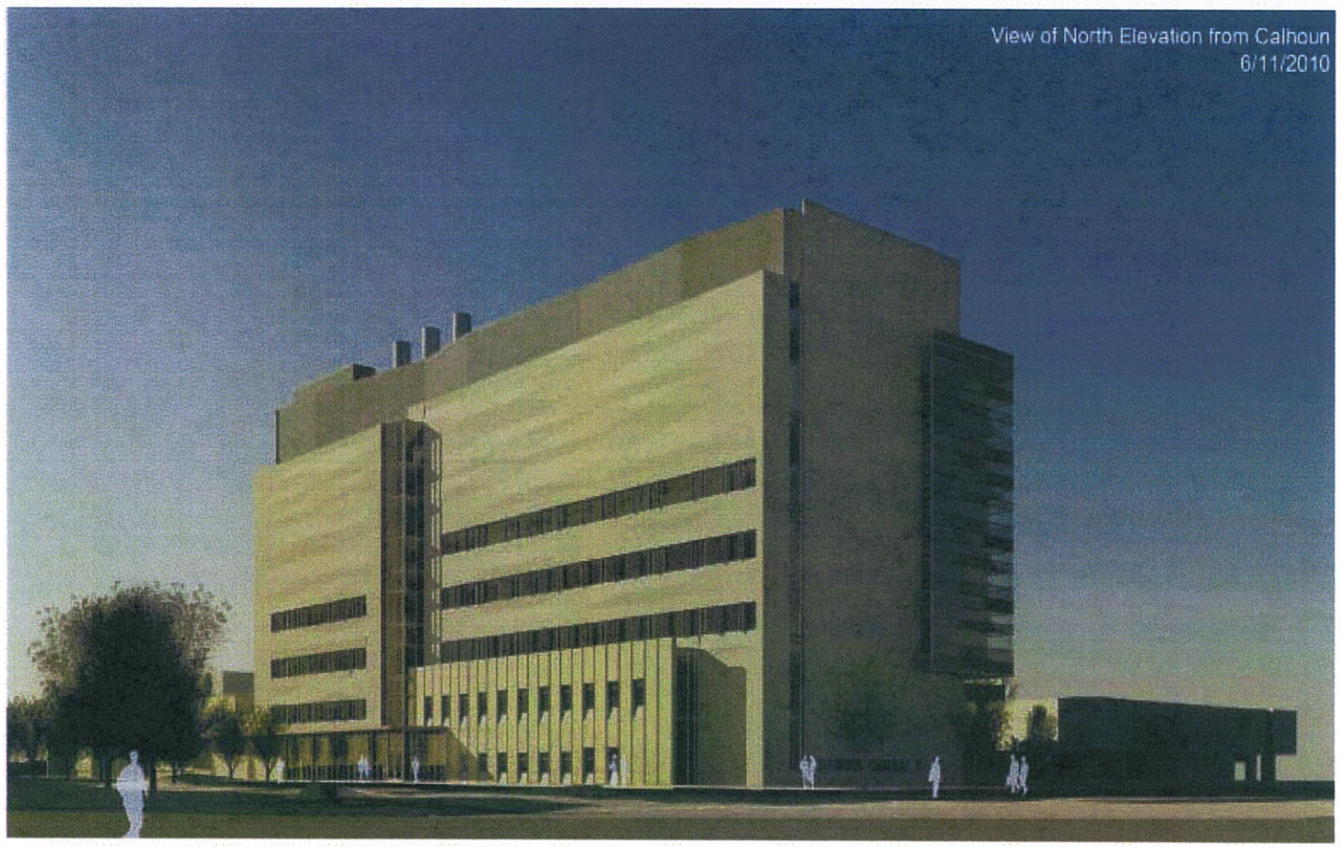




- Project Sq. Ft. - 214,326
- Project Budget - $14.6M
- Expected Completion Date – Spring 2012

# HEALTH & BIOMEDICAL SCIENCES






- **Project Sq. Ft. - 167,000**
- **Project Budget - $70M**
- **Expected Completion Date – Fall 2012**

# UHV JAGUAR HALL

- Project Sq. Ft. – 140,000
- Project Budget - $9.5M
- Expected Completion Date – November 2010

# UNIVERSITY OF HOUSTON SYSTEM HOUSING INITIATIVE

- UH- Family Housing/Childcare Center
- UH-Cougar Place Replacement
- UHV Upperclassmen Housing
- UHCL Freshmen Housing
- UHD Housing (as part of UH Projects)

# UNIVERSITY OF HOUSTON SYSTEM HOUSING MASTER PLAN



| Campus | Beds | | |
|---|---|---|---|
| | 2009 | 2015 | 2020 |
| UH | 4095 | 7500 | 9000 |
| UHCL | 288 | 497 | 683 |
| UHD* | 50 | 100 | 200 |
| UHV | | 940 | 1200 |

* In conjunction with UH

# UH FAMILY HOUSING/CHILDCARE

- 400 Beds in 2,3, and 4 bedroom apartments
- Include location for up to 300 student childcare facility
- Open Fall 2013

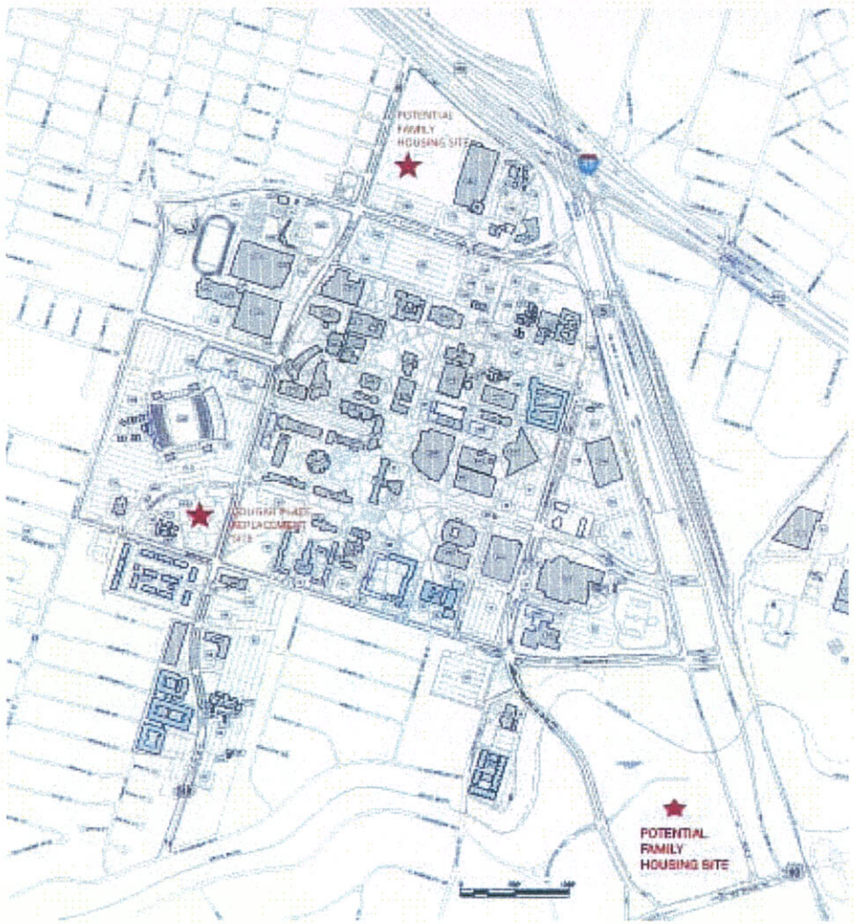
# COUGAR PLACE REPLACMENT

- Replaces 400 Bed Complex
- 800 Beds for Upper Division Apartments
- Open Fall 2012

FCMP – 3.3.8

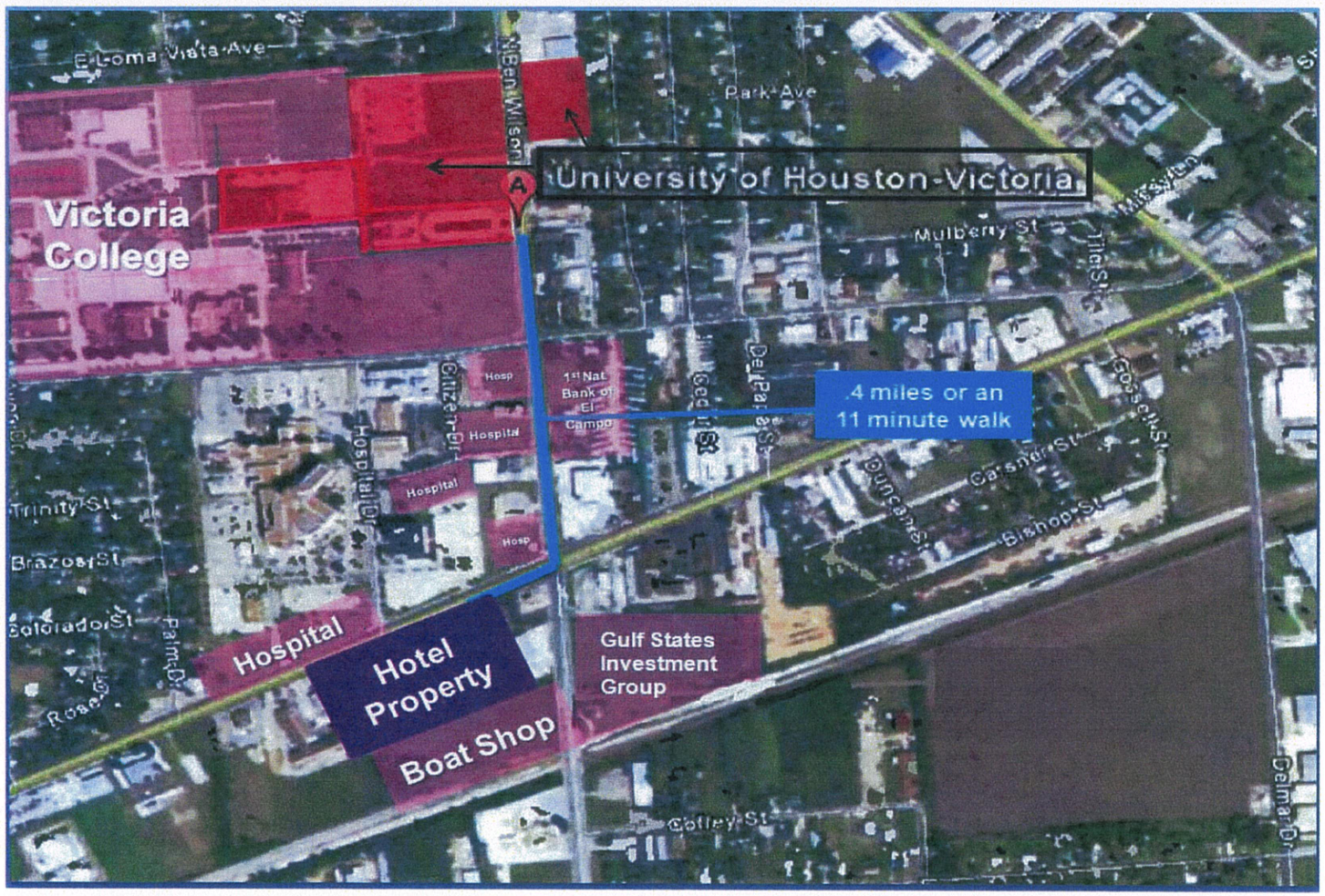
# UH PROJECT LOCATIONS





# UHV
# SOPHOMORE/UPPER DIVISION HOUSING

- 250 Bed Complex for Sophomores and Upper Division
- Share Jaguar Hall Facilities Including Kitchen, Dining Room, Meeting Rooms
- Small Living Room and Mini Kitchen in each 4 Bedroom Apartment
- Open Fall 2012


E Loma Vista Ave
N Ben Wilson
Park Ave
University of Houston-Victoria
Victoria College
Mulberry St
Tilt St
Hosp
1st Nat Bank of El Campo
Cedar St
Del Papa St
.4 miles or an 11 minute walk
Hospital
Hospital Dr
Citizen Dr
Carsner St
Duncan St
Bishop St
Trinity St
Brazos St
Colorado St
Palm Dr
Rose St
Hospital
Hotel Property
Boat Shop
Gulf States Investment Group
Colley St
Delmar Dr

# UNIVERSITY OF HOUSTON CLEAR LAKE
# FRESHMEN HOUSING

- Freshmen Housing for Downward Expansion
- 200 Beds
- Potential Opening Fall 2013

RESIDENTIAL NEIGHBORHOOD
ARMAND BAYOU
OFFICE BLDG.
MIDDLEBROOK DR.
ENTRY #3
BAYOU DR.
PIPELINE EASEMENT
PRESERVE
100 YEAR FLOOD PLAIN
LUNAR AND PLANETARY INSTITUTE
ACADEMIC CORE
DORMITORY HOUSING
ENTRY #2
RESIDENTIAL
BAYOU BLDG.
CAMPUS LAKES
POWER LINE EASEMENT
HIGH SCHOOL
BAY AREA BLVD.
HORSEPEN BAYOU
ROBERT T. SATELY WATER RECLAMATION FACILITY
MIDDLE BROOK DR.
PRESERVE
HL&P SUB-STATION
ENTRY #1
UNIVERSITY DR.
ARBOR BLDG.
RESIDENTIAL VILLAGE
SPACE CENTER BLVD.
NASA
CAMPUS APARTMENTS
PRESERVE
COMMERCIAL RETAIL
FUTURE DEVELOPMENT SITE
500
1000

**UNIVERSITY OF HOUSTON SYSTEM**
**BOARD OF REGENTS AGENDA**

**COMMITTEE:** Facilities, Construction and Master Planning

**ITEM:** Safety and Security Annual Report for University of Houston System.

**DATE PREVIOUSLY SUBMITTED:**

**SUMMARY:** A summary of the annual report and overview of the statistics of the University of Houston System component institutions will be presented.

**FISCAL NOTE:** N/A

**SUPPORTING DOCUMENTATION:** Safety and Security Annual Report Presentation

**ACTION REQUESTED:** Information

**COMPONENT:** University of Houston System

| | | |
|---|---|---|
| **PRESIDENT** | | **DATE** |
| **EXECUTIVE VICE CHANCELLOR** | Carl Carlucci | 10/29/10 **DATE** |
| **CHANCELLOR** | Renu Khator | 11-3-10 **DATE** |

# University of Houston System
# Department of Public Safety

## Safety & Security Annual Report

November 16, 2010

FCMP – 4.1.1

# Jeanne Clery Disclosure of Campus Security Policy and Campus Crime Statistics Act



The "**Jeanne Clery Disclosure of Campus Security Policy and Campus Crime Statistics Act"** (20 USC § 1092(f)) is the landmark federal law, originally known as the Campus Security Act, that requires colleges and universities across the United States to disclose information about crime on and around their campuses.

The law is tied to participation in federal student financial aid programs and applies to most institutions of higher education both public and private. It is enforced by the U.S. Department of Education.

# Requirements of the Act

- Annual Security Report: By October 1st of each year, institutions must publish and distribute their Annual Campus Security Report to current and prospective students and employees, with the prior 3 years of data.
- Crime Log: The institution's police or security department is required to maintain a public log of the last 60 days of crimes, including the nature, date, time and general location of each crime and disposition of the complaint.
- Timely Warnings: The Cleary Act requires institutions to give timely warnings of crimes that represent a threat to the safety of students or employees. Institutions are only required to notify the community of crimes which are covered by Cleary Statistics.
- Crime Statistics: Institutions must keep the most recent three years of crime statistics that occurred: on campus, in institution residential facilities, in non-campus buildings, or on public property. The following offenses are required to be included in the institutions Annual Crime Report: Criminal Homicide, Sexual Offenses, Robbery, Aggravated Assault, Burglary, Motor Vehicle Theft, Arson.

# University of Houston Annual Crime Report

http://www.uh.edu/police/annualreport.html

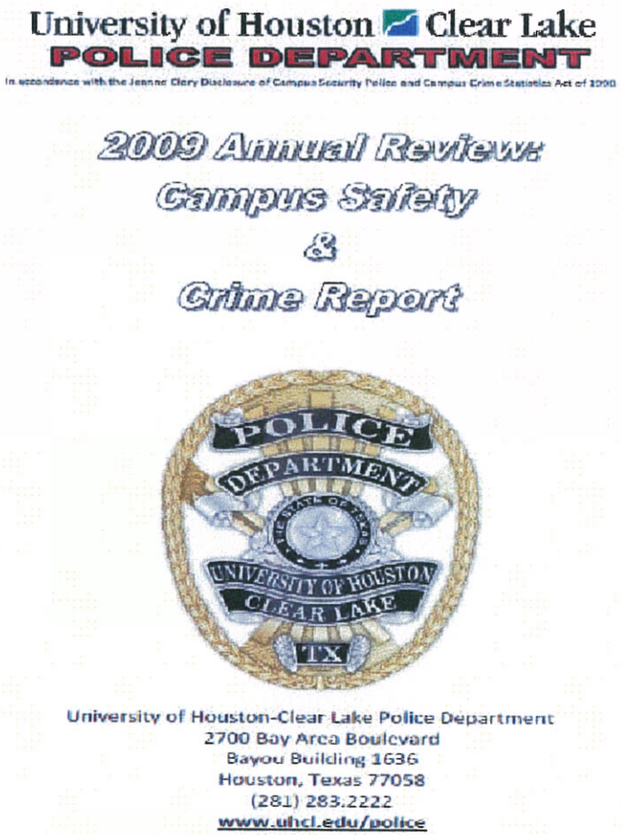
UNIVERSITY OF HOUSTON DEPARTMENT OF PUBLIC SAFETY

2009 Annual Security & Fire Safety Report

University of Houston Department of Public Safety
3869 Wheeler St.
Houston, TX 77204-6191
Phone 713.743.3333
E-mail police@uh.edu
Website www.uh.edu/police

# University of Houston – Clear Lake
# Annual Crime Report

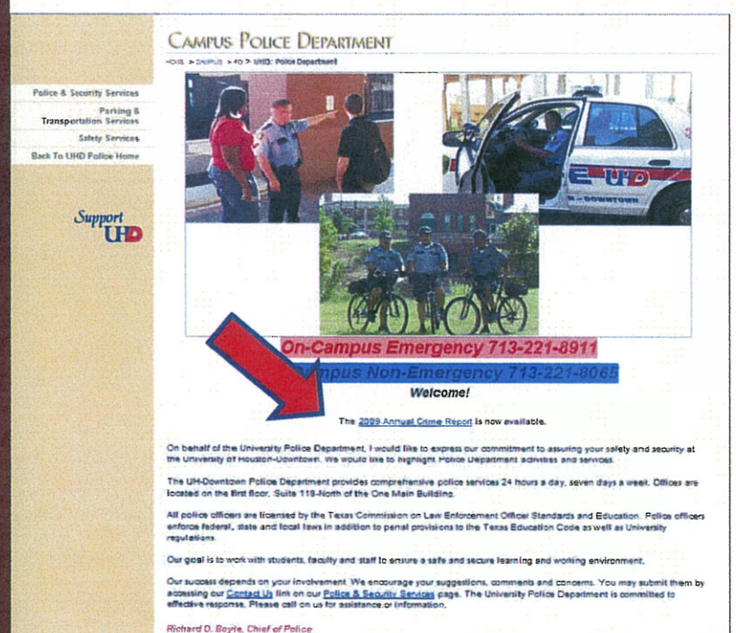
http://prtl.uhcl.edu/portal/page/portal/POL/index




FCMP – 4.1.5

# University of Houston – Downtown Annual Crime Report

http://www.uhd.edu/campus/pd



CAMPUS POLICE DEPARTMENT

Police & Security Services
Parking & Transportation Services
Safety Services
Back To UHD Police Home

Support UHD

On-Campus Emergency 713-221-8911
Campus Non-Emergency 713-221-8065

*Welcome!*

The 2009 Annual Crime Report is now available.

On behalf of the University Police Department, I would like to express our commitment to assuring your safety and security at the University of Houston-Downtown. We would like to highlight Police Department activities and services.

The UH-Downtown Police Department provides comprehensive police services 24 hours a day, seven days a week. Offices are located on the first floor, Suite 119-North of the One Main Building.

All police officers are licensed by the Texas Commission on Law Enforcement Officer Standards and Education. Police officers enforce federal, state and local laws in addition to penal provisions to the Texas Education Code as well as University regulations.

Our goal is to work with students, faculty and staff to ensure a safe and secure learning and working environment.

Our success depends on your involvement. We encourage your suggestions, comments and concerns. You may submit them by accessing our Contact Us link on our Police & Security Services page. The University Police Department is committed to effective response. Please call on us for assistance or information.

*Richard D. Boyle, Chief of Police*

UHD
UH-Downtown

POLICE SECURITY

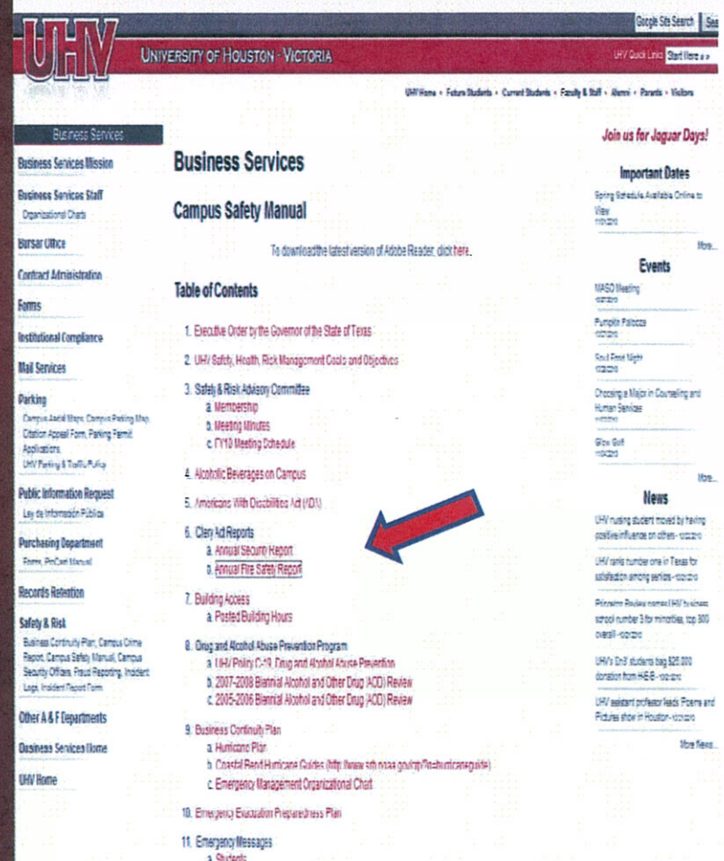
**2009 Annual Security Report**

This report is available on line at:
http://www.uhd.edu/campus/pd/documents/2009AnnualSecurityReport.pdf

FCMP – 4.1.7

# University of Houston – Victoria
# Annual Crime Report

http://www.uhv.edu/business/campusSafety.aspx




**Campus Crime and Security**

**REPORT**

UHV

UNIVERSITY OF HOUSTON – VICTORIA

# 2007 through 2009 Crime Statistics

# University of Houston System Campus Crime Statistics

| | UH | | | UHCL | | | UHD | | | UHV | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Total Reported Offenses | 2007 | 2008 | 2009 | 2007 | 2008 | 2009 | 2007 | 2008 | 2009 | 2007 | 2008 | 2009 |
| Homicide | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Negligent Manslaughter | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Sex Offenses: Forcible | 10 | 5 | 4 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| Sex Offenses: Non forcible | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Robbery | 12 | 9 | 14 | 0 | 0 | 1 | 11 | 0 | 3 | 0 | 0 | 0 |
| Aggravated Assault | 4 | 10 | 7 | 0 | 0 | 0 | 4 | 2 | 2 | 0 | 0 | 0 |
| Burglary | 39 | 22 | 27 | 0 | 0 | 1 | 1 | 0 | 1 | 0 | 1 | 0 |
| Motor Vehicle Theft | 16 | 27 | 12 | 0 | 0 | 2 | 8 | 2 | 2 | 0 | 0 | 0 |
| Arson | | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | **81** | **75** | **65** | **0** | **0** | **4** | **24** | **4** | **9** | **0** | **1** | **0** |

FCMP – 4.1.9

# 3 Year Clery Comparison

| Criminal Offenses | TSU | | | UT Austin | | | Rice University | | | UHD | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 2007 | 2008 | 2009 | 2007 | 2008 | 2009 | 2007 | 2008 | 2009 | 2007 | 2008 | 2009 |
| Murder/Non-Negligent Manslaughter | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Negligent Manslaughter | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Sex Offenses - Forcible | 1 | 0 | 1 | 23 | 11 | 20 | 1 | 0 | 2 | 0 | 0 | 1 |
| Sex Offenses - Non Forcible | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Robbery | 8 | 4 | 15 | 7 | 16 | 9 | 3 | 2 | 0 | 11 | 0 | 3 |
| Aggravated Assault | 6 | 6 | 15 | 17 | 10 | 17 | 4 | 3 | 7 | 4 | 2 | 2 |
| Burglary | 42 | 65 | 81 | 40 | 46 | 64 | 30 | 12 | 33 | 1 | 0 | 1 |
| Motor Vehicle Theft | 14 | 6 | 9 | 19 | 15 | 20 | 5 | 2 | 0 | 8 | 2 | 2 |
| Arson | 1 | 1 | 0 | 9 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| | **72** | **82** | **121** | **115** | **101** | **131** | **43** | **19** | **42** | **24** | **4** | **9** |

| Criminal Offenses | UHCL | | | Texas A&M | | | Texas Tech | | | UH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 2007 | 2008 | 2009 | 2007 | 2008 | 2009 | 2007 | 2008 | 2009 | 2007 | 2008 | 2009 |
| Murder/Non-Negligent Manslaughter | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| Negligent Manslaughter | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Sex Offenses - Forcible | 0 | 0 | 0 | 7 | 6 | 0 | 4 | 1 | 2 | 10 | 5 | 4 |
| Sex Offenses - Non Forcible | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 |
| Robbery | 0 | 0 | 1 | 4 | 1 | 1 | 1 | 6 | 3 | 12 | 9 | 14 |
| Aggravated Assault | 0 | 0 | 0 | 4 | 5 | 1 | 6 | 5 | 3 | 4 | 10 | 7 |
| Burglary | 0 | 0 | 1 | 43 | 23 | 35 | 20 | 27 | 27 | 39 | 22 | 27 |
| Motor Vehicle Theft | 0 | 0 | 2 | 11 | 4 | 2 | 9 | 2 | 1 | 16 | 27 | 12 |
| Arson | 0 | 0 | 0 | 1 | 0 | 1 | 1 | 1 | 0 | 0 | 1 | 0 |
| | **0** | **0** | **4** | **70** | **39** | **40** | **41** | **42** | **36** | **81** | **75** | **65** |

# Crime in Texas
# 2007 - 2009

FCMP – 4.1.11

Texas Department of Public Safety

| College & University Police Departments | Offenses Reported | Offenses Cleared | Arrests | Percentage Cleared |
|---|---|---|---|---|
| University of Texas | 1,801 | 128 | 76 | 7% |
| Texas A&M | 1,597 | 102 | 94 | 6% |
| University of Houston | 1,370 | 188 | 166 | 14% |
| Texas Tech | 969 | 16 | 14 | 2% |
| Texas Southern University | 867 | 59 | 59 | 7% |
| Rice University | 700 | 51 | 18 | 7% |
| University of Houston Downtown | 241 | 19 | 17 | 8% |
| University of Houston Clear Lake | 46 | 7 | 4 | 15% |

# New for 2010

- **Campus Fire Safety Right-to-Know Act**. This law is designed to increase fire safety awareness on college/university campuses across the nation by providing students and their families with the fire safety records of colleges/universities. This act was designed to require post-secondary institutions to publicly display fire safety information and statistics, much as they already do with other safety statistics, such as campus theft and assault. This information would inform prospective and current students of the policies, concerns and fire safety conditions that are present at the institution in which they have applied or are enrolled.

# Campus Fire Safety Right-to-Know Act

Specifically, campuses will be required to publicly provide:

- Statistics for each on-campus student housing facility, including the number of fires and causes; number of injuries and deaths related to fires; and the value of property damage caused by fires
- Descriptions of each on-campus student housing facility's fire safety systems
- The number of mandatory, supervised fire drills
- Policies or rules on portable electronic appliances; smoking and open flames; evacuation procedures; fire safety education and training programs provided to students, faculty and staff
- Plans for future fire safety ¬improvements, if needed
- Make, keep, and maintain a Fire Log, recording all fires in on-campus student housing facilities, including the nature, date, time, and general location of each fire;
- An annual report to the campus ¬community

# Campus Fire Safety Right to Know Act

- The University of Houston Fire Log can be accessed on-line at http://www.uh.edu/fire/log/
- The University of Houston publishes this Annual Fire Safety Report as part of its annual Clery Act compliance document. This report contains information on fire protection systems, fire safety practices, and fire and life safety standards. This report includes statistics concerning the number of fires, the cause of each fire, the number of injuries and deaths related to a fire and the value of the property damage caused by the fire.

# Statistics Regarding Fires in UH Residential Facilities

| FACILITY | 24/7 Monitoring | Sprinkler System | Smoke Detection | Public Address | Fire Ext | Evacuation Plans and Placards | Evacuation Drills per Year |
|---|---|---|---|---|---|---|---|
| **Bates Hall** | Yes | Yes | No | Yes | Yes | Yes | 2 |
| **Bayou Oaks** | Yes | Yes | No | Yes | Yes | Yes | 2 |
| **Calhoun Lofts** | Yes | Yes | No | Yes | Yes | Yes | 2 |
| **Cambridge Oaks** | No | No | Yes | NA* | Yes | NA* | 2 |
| **Cougar Place** | Yes | No | Yes | NA* | Yes | NA* | 2 |
| **Cougar Village** | Yes | Yes | No | Yes | Yes | Yes | 2 |
| **Cullen Oaks Phase 1** | Yes | Yes | Yes | Yes | Yes | Yes | 2 |
| **Cullen Oaks Phase 2** | Yes | Yes | No | Yes | Yes | Yes | 2 |
| **Law Hall** | Yes | Yes | No | Yes | Yes | Yes | 2 |
| **Moody Towers** | Yes | Yes | No | Yes | Yes | Yes | 2 |
| **Oberholtzer Hall** | Yes | Yes | No | Yes | Yes | Yes | 2 |
| **Settegest Hall** | Yes | Yes | No | Yes | Yes | Yes | 2 |
| **Taub Hall** | Yes | Yes | No | Yes | Yes | Yes | 2 |

*Cambridge Oaks and Cougar Place are two story Apartment style buildings with direct exterior access from each apartment

# Statistics Regarding Fires in UH Residential Facilities



## 2009

| FACILITY | Date | Cause of Fire | # of Injuries | # of Deaths | Property Loss |
|---|---|---|---|---|---|
| **Bates Residence Hall** | 11/20/09 | Hot Plate on Furniture | 0 | 0 | $70 |
| **Cullen Oaks Apartments** | 01/22/09 | Grease Fire | 0 | 0 | $15,000 |

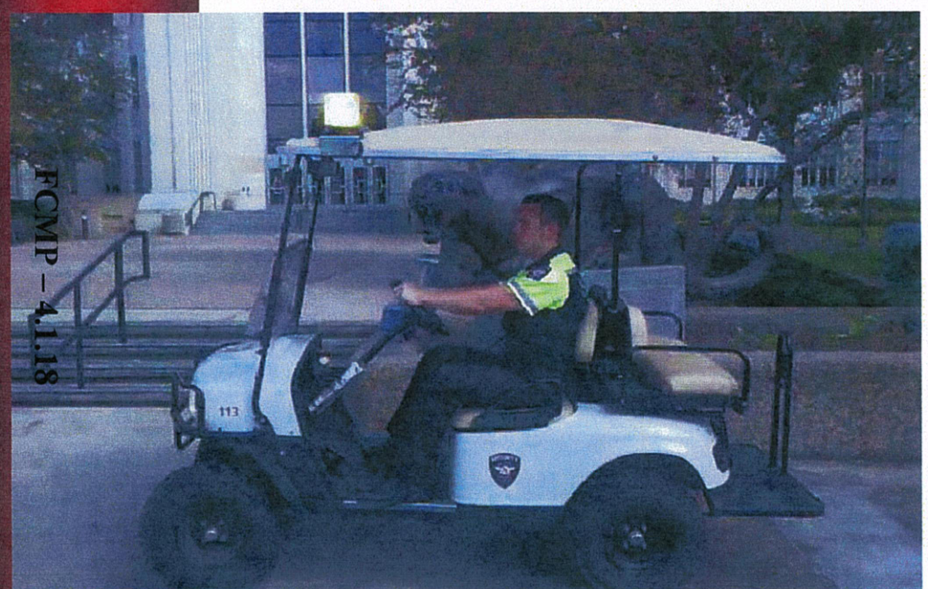
## 2008

| FACILITY | Date | Cause of Fire | # of Injuries | # of Deaths | Property Loss |
|---|---|---|---|---|---|
| **Cullen Oaks** | 03/29/08 | Intentional – chair set on fire | 1* | 0 | $6,000 |

## 2007

| FACILITY | Date | Cause of Fire | # of Injuries | # of Deaths | Property Loss |
|---|---|---|---|---|---|
| **Moody Towers** | 09/10/07 | Grease Fire | 0 | 0 | $200 |
| **Cougar Place** | 12/16/07 | Smoke Detector Caught on Fire | 0 | 0 | $100 |

*Cambridge Oaks and Cougar Place are two story Apartment style buildings with direct exterior access from each apartment

# University of Houston Department of Public Safety

# Security Vehicles